



# **TRI-COUNTY HERITAGE CLUB VENDOR APPLICATION FORM**

---

**VENDOR NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**DISPLAY TYPE:** \_\_\_\_\_

**TABLE REQUIREMENTS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**CHEQUE ATTACHED:** \_\_\_\_\_

**SET UP TIME:** \_\_\_\_\_

---

## **NOTE**

**No vehicles allowed inside arena**

**Return Application Form by May 15<sup>th</sup> 2012**

**Tables will be labeled for your convenience on arrival**

**Arm bands will be provide for easy access at entrances**

**CHEQUE TO BE INCLUDED WITH APPLICATION FORM  
follow**

**Confirmation and Receipt to**

**Payable to Tri-County Heritage Club**

**Any questions contact the Tri-County Heritage Club Vendor Team at 519 285-5796**